

Message Text

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SUBJ: PUSHTUNISTAN DAY - 1977

1. SUMMARY: THIS YEAR'S PUSHTUNISTAN DAY CELEBRATION OF AFGHAN SUPPORT FOR THE RIGHTS OF ITS PUSHTUN AND BALUCHI "BROTHERS" LIVING IN PAKISTAN WAS ALMOST A CARBON COPY OF THE 1976 VERSION. THE SPEECHES CONTAINED THE RIGHT NOISES REGARDING PUSHTUNISTAN, BUT THEY WERE TEMPERED TO REFLECT THE CONTINUED AFGHAN INTEREST IN CONTINUING THE RAPPROCHEMENT WITH PAKISTAN WHICH WAS BEGUN PRIOR TO LAST YEAR'S HOLIDAY. ONE SPEAKER LAUNCHED A POINTED BARB AT FORMER PAKISTAN PRIME MINISTER BHUTTO, BUT, IN GENERAL, THE CELEBRATION WAS A FAIRLY HO-HUM AFFAIR WHICH PROVOKED LITTLE VISIBLE PASSION ON THE PART OF THE AFGHAN COMMON CITIZEN. END SUMMARY.

2. PUSHTUNISTAN DAY IS AN AFGHAN NATIONAL HOLIDAY CELEBRATED AUGUST 31. IN THE NOT TOO DISTANT PAST, IT WAS USED AS AN OCCASION FOR THE AFGHANS TO TRUMPET THE CULTURAL AND ETHNIC TIES WHICH EXIST BETWEEN THEM AND THEIR "PUSHTUN AND BALUCH BRETHREN" ON THE OTHER SIDE

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OF THE PAKISTAN-AFGHANISTAN BORDER. IN THE WAKE OF THE ADVENT OF IMPROVED RELATIONS BETWEEN THE TWO COUNTRIES, HOWEVER, LAST YEAR'S PUSHTUNISTAN FESTIVITIES, AND THIS YEAR'S, WERE TONED DOWN CONSIDERABLY IN ORDER NOT TO UPSET THE RAPPROCHEMENT APPLE CART, NOR TO COMPLICATE BILATERAL RELATIONS ON THE EVE (PERHAPS) OF THE ELECTIONS IN PAKISTAN.

3. THE ATMOSPHERICS SURROUNDING PUSHTUNISTAN DAY 1977 WERE VIRTUALLY IDENTICAL WITH THOSE OF A YEAR AGO. THE RAISING OF THE PUSHTUNISTAN FLAG OVER PUSHTUNISTAN SQUARE AT 8:00 A.M. AMIDST FLAG-WAVING CROWDS KICKED OFF THE CELEBRATIONS. PICTURES OF PRESIDENT DAOUD WERE ALSO OMNI-PRESENT, BUT, IN CONTRAST TO LAST YEAR, THERE WERE NO RUMORS THAT THE AFGHAN LEADER HIMSELF WAS TAKING PART IN THE CEREMONIES. DR. GHULAM SAKHI NOORZAD, MAYOR OF KABUL, GAVE THE OPENING REMARKS IN WHICH HE REPEATED THE STANDARD LINE THAT THE "SOLE POLITICAL DISPUTE" BETWEEN PAKISTAN AND AFGHANISTAN IS THE "INALIENABLE RIGHTS" OF THE PUSHTUN AND BALUCHI PEOPLES.

4. NOORZAD WAS FOLLOWED TO THE MICROPHONE BY AJMAL KHATTAK, EXILED FORMER SECRETARY OF PAKISTAN'S NATIONAL AWAMI PARTY, WHOSE COMMENTS WERE ALSO RELATIVELY MUTED, BUT WHO LET OUT THE STOPS SOMEWHAT WHEN HE CLAIMED THAT THE STRUGGLES OF THE PUSHTUN-BALUCHI BRETHREN HAD CONTRIBUTED TO THE FALL OF THE "ONE-MAN DICTATORIAL GOVERNMENT" IN PAKISTAN. KHATTAK ALSO DIRECTED A FEW GARLANDS AT BEGUM WALI KHAN AND MUFTI MAHMOUD, WHO ARE OSTENSIBLY CARRYING FORWARD THE STRUGGLE FOR PUSHTUN AND BALUCHI RIGHTS IN PUSHTUNISTAN.

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5. OTHER CELEBRITIES SHARING THE DAIS WITH NOORZAD AND KHATTAK WERE MOHAMMAD NAIM, DAOUD'S BROTHER AND PRINCIPAL POLITICAL ADVISOR (FOR SOME REASON, NAIM DEPARTED THE SCENE BEFORE KHATTAK HAD COMPLETED HIS EXHORTATION), MEMBERS OF THE CABINET, AND A NUMBER OF SENIOR MILITARY AND CIVILIAN OFFICIALS.

6. COMMENT. KHATTAK'S REFERENCE TO THE DEPOSED BHUTTO, WHICH WAS UNDOUBTEDLY CLEARED BY AFGHAN AUTHORITIES, TENDS TO UNDERSCORE WHAT WE BELIEVE HAS BEEN THE RECENT AFGHAN ASSESSMENT THAT BHUTTO'S POLITICAL FUTURE IS CLOUDED AT BEST, AND THAT HE WILL NOT LIKELY BE A MAJOR FIGURE WITH WHOM THE AFGHANS WILL HAVE TO DEAL ON MATTERS OF BILATERAL CONCERN. THE ENTHUSIASM OF THE COMMON MAN PARTICIPATING IN THE PUSHTUNISTAN FESTIVITIES APPEARED RESTRAINED, AND A WALK BY AN EMBOFF THROUGH THE KABUL BAZAAR FOLLOWING THE SPEECHES AND MARCHES LEFT THE IMPRESSION THAT THE MAN ON THE STREET WAS MUCH MORE INTERESTED IN CONDUCTING HIS DAILY BUSINESS THAN HE WAS IN FURTHERING THE "LEGAL RIGHTS" OF HIS PUSHTUN AND BALUCHI BROTHERS.
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